

# Karmaveer Bhaurao Patil Degree College of ARTS,COMMERCE & SCIENCE

## Repeater Ledger

Course **B. Com. (Accounting and Finance) - SEMESTER - II**

Examination **ATKT AUGUST-SEPTEMBER - 2023**

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| Seat NO<br>FA 22001                                    | FIN.ACC.-II |         |        | AUDITING-I |         |        | INN.FIN SERV. |         |        | B.C.- II |         |        | F.C.-II  |         |        | B.LAW - I |         |        | B.MATHS  |         |        | Total |        |
|--|-------------|---------|--------|------------|---------|--------|---------------|---------|--------|----------|---------|--------|----------|---------|--------|-----------|---------|--------|----------|---------|--------|-------|--------|
|  | Int.Ass.    | Sem.End | Total  | Int.Ass.   | Sem.End | Total  | Int.Ass.      | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass.  | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Total | Result |
|  | 10/25       | 30/75   | 40/100 | 10/25      | 30/75   | 40/100 | 10/25         | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25     | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 700   |        |
| 2022016401641455<br>/ AHER SAKAHI<br>SUDHAKAR PRATIBHA | P10         | 30      | 40     | P10        | P39     | P49    | P13           | P32     | P45    | P19      | P42     | P61    | P16      | P30     | P46    | P12       | P30     | P42    | P13      | P37     | P50    | 333   | PASS   |
|  |             | -----   | 4.00   |            |         | 5.00   |               |         | 5.00   |          |         | 8.00   |          |         | 5.00   |           |         | 4.00   |          |         | 6.00   |       | 5.30   |

| Seat NO<br>FA 22003                               | FIN.ACC.-II |         |        | AUDITING-I |         |        | INN.FIN SERV. |         |        | B.C.- II |         |        | F.C.-II  |         |        | B.LAW - I |         |        | B.MATHS  |         |        | Total |        |
|---|-------------|---------|--------|------------|---------|--------|---------------|---------|--------|----------|---------|--------|----------|---------|--------|-----------|---------|--------|----------|---------|--------|-------|--------|
|   | Int.Ass.    | Sem.End | Total  | Int.Ass.   | Sem.End | Total  | Int.Ass.      | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass.  | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Total | Result |
|   | 10/25       | 30/75   | 40/100 | 10/25      | 30/75   | 40/100 | 10/25         | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25     | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 700   |        |
| 2022016401629117<br>BANKAR YASH<br>LAXMAN RADHIKA | P10         | 30      | 40     | P10        | P30     | P40    | P12           | P31     | P43    | P12      | P36     | P48    | P12      | P30     | P42    | P11       | P30     | P41    | P12      | P30     | P42    | 296   | PASS   |
|   |             | -----   | 4.00   |            |         | 4.00   |               |         | 4.00   |          |         | 5.00   |          |         | 4.00   |           |         | 4.00   |          |         | 4.00   |       | 4.15   |

| Seat NO<br>FA 22006                                      | FIN.ACC.-II |         |        | AUDITING-I |         |        | INN.FIN SERV. |         |        | B.C.- II |         |        | F.C.-II  |         |        | B.LAW - I |         |        | B.MATHS  |         |        | Total |        |
|--|-------------|---------|--------|------------|---------|--------|---------------|---------|--------|----------|---------|--------|----------|---------|--------|-----------|---------|--------|----------|---------|--------|-------|--------|
|  | Int.Ass.    | Sem.End | Total  | Int.Ass.   | Sem.End | Total  | Int.Ass.      | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass.  | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Total | Result |
|  | 10/25       | 30/75   | 40/100 | 10/25      | 30/75   | 40/100 | 10/25         | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25     | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 700   |        |
| 2022016401630306<br>/ CHAVAN VAIBHAVI<br>SAMADHAN SHITAL | P10         | 30      | 40     | P10        | P30     | P40    | P17           | P32     | P49    | P14      | P37     | P51    | P13      | P30     | P43    | P10       | P30     | P40    | P19      | P30     | P49    | 312   | PASS   |
|  |             | -----   | 4.00   |            |         | 4.00   |               |         | 5.00   |          |         | 6.00   |          |         | 4.00   |           |         | 4.00   |          |         | 5.00   |       | 4.60   |

| Seat NO<br>FA 22007  | FIN.ACC.-II |         |        | AUDITING-I |         |        | INN.FIN SERV. |         |        | B.C.- II |         |        | F.C.-II  |         |        | B.LAW - I |         |        | B.MATHS  |         |        | Total |        |
|--|-------------|---------|--------|------------|---------|--------|---------------|---------|--------|----------|---------|--------|----------|---------|--------|-----------|---------|--------|----------|---------|--------|-------|--------|
|  | Int.Ass.    | Sem.End | Total  | Int.Ass.   | Sem.End | Total  | Int.Ass.      | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass.  | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Total | Result |
|  | 10/25       | 30/75   | 40/100 | 10/25      | 30/75   | 40/100 | 10/25         | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25     | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 700   |        |
| 2022016401629373<br>/ DESHMUKH<br>VAISHALI BHAGVAN<br>ASHA | P10         | 30      | 40     | P12        | P37     | P49    | P10           | P33     | P43    | P10      | P35     | P45    | P13      | P30     | P43    | P10       | P30     | P40    | P10      | P31     | P41    | 301   | PASS   |
|  |             | -----   | 4.00   |            |         | 5.00   |               |         | 4.00   |          |         | 5.00   |          |         | 4.00   |           |         | 4.00   |          |         | 4.00   |       | 4.30   |

| Seat NO<br>FA 22016                                     | FIN.ACC.-II |         |        | AUDITING-I |         |        | INN.FIN SERV. |         |        | B.C.- II |         |        | F.C.-II  |         |        | B.LAW - I |         |        | B.MATHS  |         |        | Total |        |
|---|-------------|---------|--------|------------|---------|--------|---------------|---------|--------|----------|---------|--------|----------|---------|--------|-----------|---------|--------|----------|---------|--------|-------|--------|
|   | Int.Ass.    | Sem.End | Total  | Int.Ass.   | Sem.End | Total  | Int.Ass.      | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass.  | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Total | Result |
|   | 10/25       | 30/75   | 40/100 | 10/25      | 30/75   | 40/100 | 10/25         | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25     | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 700   |        |
| 2022016401660007<br>/ GUPTA ARCHANA<br>JAIPRAKASH PRITI | P10         | P30     | P40    | P10        | P30     | P40    | P15           | P31     | P46    | P14      | P34     | P48    | P11      | P30     | P41    | P12       | 30      | 42     | P16      | P39     | P55    | 312   | PASS   |
|   |             | -----   | 4.00   |            |         | 4.00   |               |         | 5.00   |          |         | 5.00   |          |         | 4.00   |           | -----   | 4.00   |          |         | 7.00   |       | 4.75   |

| Seat NO<br>FA 22019                            | FIN.ACC.-II |         |        | AUDITING-I |         |        | INN.FIN SERV. |         |        | B.C.- II |         |        | F.C.-II  |         |        | B.LAW - I |         |        | B.MATHS  |         |        | Total |        |
|--|-------------|---------|--------|------------|---------|--------|---------------|---------|--------|----------|---------|--------|----------|---------|--------|-----------|---------|--------|----------|---------|--------|-------|--------|
|  | Int.Ass.    | Sem.End | Total  | Int.Ass.   | Sem.End | Total  | Int.Ass.      | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass.  | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Total | Result |
|  | 10/25       | 30/75   | 40/100 | 10/25      | 30/75   | 40/100 | 10/25         | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25     | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 700   |        |
| 2022016401774612<br>GUPTA PREM<br>RAMESH MAMTA | P17         | 30      | 47     | P11        | P31     | P42    | P16           | P42     | P58    | P15      | P45     | P60    | P14      | P34     | P48    | P11       | P45     | P56    | P15      | P30     | P45    | 356   | PASS   |
|  |             | -----   | 5.00   |            |         | 4.00   |               |         | 7.00   |          |         | 8.00   |          |         | 5.00   |           |         | 7.00   |          |         | 5.00   |       | 5.90   |

| Seat NO<br>FA 22021                                | FIN.ACC.-II |         |        | AUDITING-I |         |        | INN.FIN SERV. |         |        | B.C.- II |         |        | F.C.-II  |         |        | B.LAW - I |         |        | B.MATHS  |         |        | Total |        |
|--|-------------|---------|--------|------------|---------|--------|---------------|---------|--------|----------|---------|--------|----------|---------|--------|-----------|---------|--------|----------|---------|--------|-------|--------|
|  | Int.Ass.    | Sem.End | Total  | Int.Ass.   | Sem.End | Total  | Int.Ass.      | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass.  | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Total | Result |
|  | 10/25       | 30/75   | 40/100 | 10/25      | 30/75   | 40/100 | 10/25         | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25     | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 700   |        |
| 2022016401668935<br>/ HARIJAN NEHA<br>RAMESH REETA | P20         | 30      | 50     | P15        | P41     | P56    | P20           | P43     | P63    | P18      | P52     | P70    | P18      | P30     | P48    | P13       | P30     | P43    | P25      | P34     | P59    | 389   | PASS   |
|  |             | -----   | 6.00   |            |         | 7.00   |               |         | 8.00   |          |         | 9.00   |          |         | 5.00   |           |         | 4.00   |          |         | 7.00   |       | 6.65   |

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## Repeater Ledger

Course **B. Com. (Accounting and Finance) - SEMESTER - II**

Examination **ATKT AUGUST-SEPTEMBER - 2023**

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| Seat NO<br>FA 22023                        | FIN.ACC.-II |         |        | AUDITING-I |         |        | INN.FIN SERV. |         |        | B.C.- II |         |        | F.C.-II  |         |        | B.LAW - I |         |        | B.MATHS  |         |        | Total |        |
|--|-------------|---------|--------|------------|---------|--------|---------------|---------|--------|----------|---------|--------|----------|---------|--------|-----------|---------|--------|----------|---------|--------|-------|--------|
|  | Int.Ass.    | Sem.End | Total  | Int.Ass.   | Sem.End | Total  | Int.Ass.      | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass.  | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Total | Result |
|  | 10/25       | 30/75   | 40/100 | 10/25      | 30/75   | 40/100 | 10/25         | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25     | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 700   |        |
| 2022016401747751<br>JADHAV AMOL RAMA ANITA | P19         | 30      | 49     | P17        | P35     | P52    | P18           | P38     | P56    | P18      | P33     | P51    | P15      | P30     | P45    | P13       | P30     | P43    | P10      | P30     | P40    | 336   | PASS   |
|  |             | -----   | 5.00   |            |         | 6.00   |               |         | 7.00   |          |         | 6.00   |          |         | 5.00   |           |         | 4.00   |          |         | 4.00   |       | 5.30   |

| Seat NO<br>FA 22026                           | FIN.ACC.-II |         |        | AUDITING-I |         |        | INN.FIN SERV. |         |        | B.C.- II |         |        | F.C.-II  |         |        | B.LAW - I |         |        | B.MATHS  |         |        | Total |        |
|---|-------------|---------|--------|------------|---------|--------|---------------|---------|--------|----------|---------|--------|----------|---------|--------|-----------|---------|--------|----------|---------|--------|-------|--------|
|   | Int.Ass.    | Sem.End | Total  | Int.Ass.   | Sem.End | Total  | Int.Ass.      | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass.  | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Total | Result |
|   | 10/25       | 30/75   | 40/100 | 10/25      | 30/75   | 40/100 | 10/25         | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25     | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 700   |        |
| 2022016401629407<br>KADAM KETAN NITIN MANISHA | P19         | 30      | 49     | P14        | P43     | P57    | P19           | P46     | P65    | P14      | P42     | P56    | P21      | P36     | P57    | P15       | P34     | P49    | P11      | P31     | P42    | 375   | PASS   |
|   |             | -----   | 5.00   |            |         | 7.00   |               |         | 8.00   |          |         | 7.00   |          |         | 7.00   |           |         | 5.00   |          |         | 4.00   |       | 6.10   |

| Seat NO<br>FA 22032                               | FIN.ACC.-II |         |        | AUDITING-I |         |        | INN.FIN SERV. |         |        | B.C.- II |         |        | F.C.-II  |         |        | B.LAW - I |         |        | B.MATHS  |         |        | Total |        |
|---|-------------|---------|--------|------------|---------|--------|---------------|---------|--------|----------|---------|--------|----------|---------|--------|-----------|---------|--------|----------|---------|--------|-------|--------|
|   | Int.Ass.    | Sem.End | Total  | Int.Ass.   | Sem.End | Total  | Int.Ass.      | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass.  | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Total | Result |
|   | 10/25       | 30/75   | 40/100 | 10/25      | 30/75   | 40/100 | 10/25         | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25     | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 700   |        |
| 2022016401666511<br>KELKAR SANSKAR SANTOSH SAKSHI | P14         | P30     | P44    | P13        | P30     | P43    | P15           | P36     | P51    | P14      | P35     | P49    | P17      | P30     | P47    | P10       | 30      | 40     | P10      | P30     | P40    | 314   | PASS   |
|   |             |         | 4.00   |            |         | 4.00   |               |         | 6.00   |          |         | 5.00   |          |         | 5.00   |           | -----   | 4.00   |          |         | 4.00   |       | 4.55   |

| Seat NO<br>FA 22042                                | FIN.ACC.-II |         |        | AUDITING-I |         |        | INN.FIN SERV. |         |        | B.C.- II |         |        | F.C.-II  |         |        | B.LAW - I |         |        | B.MATHS  |         |        | Total |        |
|--|-------------|---------|--------|------------|---------|--------|---------------|---------|--------|----------|---------|--------|----------|---------|--------|-----------|---------|--------|----------|---------|--------|-------|--------|
|  | Int.Ass.    | Sem.End | Total  | Int.Ass.   | Sem.End | Total  | Int.Ass.      | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass.  | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Total | Result |
|  | 10/25       | 30/75   | 40/100 | 10/25      | 30/75   | 40/100 | 10/25         | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25     | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 700   |        |
| 2022016401628733<br>/ MORE NISHITA ROHIDAS RUSHALI | P16         | 31      | 47     | P14        | P33     | P47    | P18           | P51     | P69    | P13      | P42     | P55    | P17      | P30     | P47    | P10       | P37     | P47    | P11      | P30     | P41    | 353   | PASS   |
|  |             | -----   | 5.00   |            |         | 5.00   |               |         | 8.00   |          |         | 7.00   |          |         | 5.00   |           |         | 5.00   |          |         | 4.00   |       | 5.60   |

| Seat NO<br>FA 22053                             | FIN.ACC.-II |         |        | AUDITING-I |         |        | INN.FIN SERV. |         |        | B.C.- II |         |        | F.C.-II  |         |        | B.LAW - I |         |        | B.MATHS  |         |        | Total |        |
|---|-------------|---------|--------|------------|---------|--------|---------------|---------|--------|----------|---------|--------|----------|---------|--------|-----------|---------|--------|----------|---------|--------|-------|--------|
|   | Int.Ass.    | Sem.End | Total  | Int.Ass.   | Sem.End | Total  | Int.Ass.      | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass.  | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Total | Result |
|   | 10/25       | 30/75   | 40/100 | 10/25      | 30/75   | 40/100 | 10/25         | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25     | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 700   |        |
| 2022016401766334<br>PAWAR KARAN MANIK CHANDABAI | P10         | 30      | 40     | P13        | P31     | P44    | P15           | P43     | P58    | P16      | P39     | P55    | P17      | P32     | P49    | P10       | P36     | P46    | P14      | P30     | P44    | 336   | PASS   |
|   |             | -----   | 4.00   |            |         | 4.00   |               |         | 7.00   |          |         | 7.00   |          |         | 5.00   |           |         | 5.00   |          |         | 4.00   |       | 5.15   |

| Seat NO<br>FA 22054                              | FIN.ACC.-II |         |        | AUDITING-I |         |        | INN.FIN SERV. |         |        | B.C.- II |         |        | F.C.-II  |         |        | B.LAW - I |         |        | B.MATHS  |         |        | Total |        |
|--|-------------|---------|--------|------------|---------|--------|---------------|---------|--------|----------|---------|--------|----------|---------|--------|-----------|---------|--------|----------|---------|--------|-------|--------|
|  | Int.Ass.    | Sem.End | Total  | Int.Ass.   | Sem.End | Total  | Int.Ass.      | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass.  | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Total | Result |
|  | 10/25       | 30/75   | 40/100 | 10/25      | 30/75   | 40/100 | 10/25         | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25     | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 700   |        |
| 2022016401649741<br>/ PAWAR SNEHA MAHESH MANISHA | P19         | 30      | 49     | P10        | P30     | P40    | P19           | P30     | P49    | P18      | P41     | P59    | P16      | P30     | P46    | P10       | P30     | P40    | P13      | P31     | P44    | 327   | PASS   |
|  |             | -----   | 5.00   |            |         | 4.00   |               |         | 5.00   |          |         | 7.00   |          |         | 5.00   |           |         | 4.00   |          |         | 4.00   |       | 4.85   |

| Seat NO<br>FB 22069                            | FIN.ACC.-II |         |        | AUDITING-I |         |        | INN.FIN SERV. |         |        | B.C.- II |         |        | F.C.-II  |         |        | B.LAW - I |         |        | B.MATHS  |         |        | Total |        |
|--|-------------|---------|--------|------------|---------|--------|---------------|---------|--------|----------|---------|--------|----------|---------|--------|-----------|---------|--------|----------|---------|--------|-------|--------|
|  | Int.Ass.    | Sem.End | Total  | Int.Ass.   | Sem.End | Total  | Int.Ass.      | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass.  | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Total | Result |
|  | 10/25       | 30/75   | 40/100 | 10/25      | 30/75   | 40/100 | 10/25         | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25     | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 700   |        |
| 2022016401628926<br>SHEIKH ARSHATH JAMAL PHUMA | P14         | 30      | 44     | P10        | P33     | P43    | P15           | P41     | P56    | P17      | P44     | P61    | P15      | P30     | P45    | P10       | P37     | P47    | P14      | P30     | P44    | 340   | PASS   |
|  |             | -----   | 4.00   |            |         | 4.00   |               |         | 7.00   |          |         | 8.00   |          |         | 5.00   |           |         | 5.00   |          |         | 4.00   |       | 5.30   |

P:Passed in previous attempt ----:Appeared for exam

Checked by

Principal

# Karmaveer Bhaurao Patil Degree College of ARTS,COMMERCE & SCIENCE

## Repeater Ledger

Course **B. Com. (Accounting and Finance) - SEMESTER - II**

Examination **ATKT AUGUST-SEPTEMBER - 2023**

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| Seat NO<br>FB 22073                                | FIN.ACC.-II |         |        | AUDITING-I |         |        | INN.FIN SERV. |         |        | B.C.- II |         |        | F.C.-II  |         |        | B.LAW - I |         |        | B.MATHS  |         |        | Total |        |
|--|-------------|---------|--------|------------|---------|--------|---------------|---------|--------|----------|---------|--------|----------|---------|--------|-----------|---------|--------|----------|---------|--------|-------|--------|
|  | Int.Ass.    | Sem.End | Total  | Int.Ass.   | Sem.End | Total  | Int.Ass.      | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass.  | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Total | Result |
|  | 10/25       | 30/75   | 40/100 | 10/25      | 30/75   | 40/100 | 10/25         | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25     | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 700   |        |
| 2022016401695166<br>SHINDE SAHIL<br>VISHWAS SHOBHA | P10         | 30      | 40     | P12        | P30     | P42    | P17           | P30     | P47    | P16      | P39     | P55    | P18      | P30     | P48    | P10       | P33     | P43    | P18      | P50     | P68    | 343   | PASS   |
|  |             | -----   | 4.00   |            |         | 4.00   |               |         | 5.00   |          |         | 7.00   |          |         | 5.00   |           |         | 4.00   |          |         | 8.00   |       | 5.30   |

| Seat NO<br>FB 22076                             | FIN.ACC.-II |         |        | AUDITING-I |         |        | INN.FIN SERV. |         |        | B.C.- II |         |        | F.C.-II  |         |        | B.LAW - I |         |        | B.MATHS  |         |        | Total |        |
|---|-------------|---------|--------|------------|---------|--------|---------------|---------|--------|----------|---------|--------|----------|---------|--------|-----------|---------|--------|----------|---------|--------|-------|--------|
|   | Int.Ass.    | Sem.End | Total  | Int.Ass.   | Sem.End | Total  | Int.Ass.      | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass.  | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Total | Result |
|   | 10/25       | 30/75   | 40/100 | 10/25      | 30/75   | 40/100 | 10/25         | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25     | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 700   |        |
| 2022016401629446<br>SHIRKE YASH VIJAY<br>NALINI | 10          | 30      | 40     | 10         | 20 F    | 30F    | 10            | 31      | 41     | 10       | 30      | 40     | 10       | 30      | 40     | 10        | 17 F    | 27F    | 10       | 10 F    | 20F    |       | F/A    |
|   | -----       | -----   | 4.00   | -----      | -----   |        | -----         | -----   | 4.00   | -----    | -----   | 4.00   | -----    | -----   | 4.00   | -----     | -----   |        | -----    | -----   |        |       |        |

| Seat NO<br>FB 22078                                     | FIN.ACC.-II |         |        | AUDITING-I |         |        | INN.FIN SERV. |         |        | B.C.- II |         |        | F.C.-II  |         |        | B.LAW - I |         |        | B.MATHS  |         |        | Total |        |
|---|-------------|---------|--------|------------|---------|--------|---------------|---------|--------|----------|---------|--------|----------|---------|--------|-----------|---------|--------|----------|---------|--------|-------|--------|
|   | Int.Ass.    | Sem.End | Total  | Int.Ass.   | Sem.End | Total  | Int.Ass.      | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass.  | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Total | Result |
|   | 10/25       | 30/75   | 40/100 | 10/25      | 30/75   | 40/100 | 10/25         | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25     | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 700   |        |
| 2022016401662931<br>/ SINGH SANJANA<br>SHERBAHADUR SONI | P10         | 30      | 40     | P10        | P35     | P45    | P15           | P46     | P61    | P17      | P35     | P52    | P16      | P30     | P46    | P10       | 31      | 41     | P10      | P30     | P40    | 325   | PASS   |
|   |             | -----   | 4.00   |            |         | 5.00   |               |         | 8.00   |          |         | 6.00   |          |         | 5.00   |           | -----   | 4.00   |          |         | 4.00   |       | 5.15   |

| Seat NO<br>FB 22081                                      | FIN.ACC.-II |         |        | AUDITING-I |         |        | INN.FIN SERV. |         |        | B.C.- II |         |        | F.C.-II  |         |        | B.LAW - I |         |        | B.MATHS  |         |        | Total |        |
|--|-------------|---------|--------|------------|---------|--------|---------------|---------|--------|----------|---------|--------|----------|---------|--------|-----------|---------|--------|----------|---------|--------|-------|--------|
|  | Int.Ass.    | Sem.End | Total  | Int.Ass.   | Sem.End | Total  | Int.Ass.      | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass.  | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Total | Result |
|  | 10/25       | 30/75   | 40/100 | 10/25      | 30/75   | 40/100 | 10/25         | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25     | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 700   |        |
| 2022016401735162<br>TATHARE SHREERAJ<br>SUBHASH SUNAYANA | P10         | 30      | 40     | P10        | P34     | P44    | P14           | P43     | P57    | P18      | P50     | P68    | P13      | P30     | P43    | P12       | P30     | P42    | P16      | P41     | P57    | 351   | PASS   |
|  |             | -----   | 4.00   |            |         | 4.00   |               |         | 7.00   |          |         | 8.00   |          |         | 4.00   |           |         | 4.00   |          |         | 7.00   |       | 5.50   |

| Seat NO<br>FB 22083                                  | FIN.ACC.-II |         |        | AUDITING-I |         |        | INN.FIN SERV. |         |        | B.C.- II |         |        | F.C.-II  |         |        | B.LAW - I |         |        | B.MATHS  |         |        | Total |        |
|--|-------------|---------|--------|------------|---------|--------|---------------|---------|--------|----------|---------|--------|----------|---------|--------|-----------|---------|--------|----------|---------|--------|-------|--------|
|  | Int.Ass.    | Sem.End | Total  | Int.Ass.   | Sem.End | Total  | Int.Ass.      | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass.  | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Total | Result |
|  | 10/25       | 30/75   | 40/100 | 10/25      | 30/75   | 40/100 | 10/25         | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25     | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 700   |        |
| 2022016401736714<br>TIKE MAYURESH<br>SANTOSH SHALINI | P10         | 30      | 40     | P10        | P31     | P41    | P17           | P33     | P50    | P18      | P51     | P69    | P16      | P32     | P48    | P12       | P32     | P44    | P19      | P35     | P54    | 346   | PASS   |
|  |             | -----   | 4.00   |            |         | 4.00   |               |         | 6.00   |          |         | 8.00   |          |         | 5.00   |           |         | 4.00   |          |         | 6.00   |       | 5.30   |

| Seat NO<br>FB 22084                                   | FIN.ACC.-II |         |        | AUDITING-I |         |        | INN.FIN SERV. |         |        | B.C.- II |         |        | F.C.-II  |         |        | B.LAW - I |         |        | B.MATHS  |         |        | Total |        |
|---|-------------|---------|--------|------------|---------|--------|---------------|---------|--------|----------|---------|--------|----------|---------|--------|-----------|---------|--------|----------|---------|--------|-------|--------|
|   | Int.Ass.    | Sem.End | Total  | Int.Ass.   | Sem.End | Total  | Int.Ass.      | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass.  | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Total | Result |
|   | 10/25       | 30/75   | 40/100 | 10/25      | 30/75   | 40/100 | 10/25         | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25     | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 700   |        |
| 2022016401628772<br>/ VEER PRERANA<br>PRAKASH PRANITA | P10         | 13 F    | 23F    | P11        | P30     | P41    | P14           | P32     | P46    | P17      | P44     | P61    | P15      | 30      | 45     | P11       | P30     | P41    | P13      | P36     | P49    |       | F/A    |
|   |             | -----   |        |            |         | 4.00   |               |         | 5.00   |          |         | 8.00   |          | -----   | 5.00   |           |         | 4.00   |          |         | 5.00   |       |        |

| Seat NO<br>FB 22088  | FIN.ACC.-II |         |        | AUDITING-I |         |        | INN.FIN SERV. |         |        | B.C.- II |         |        | F.C.-II  |         |        | B.LAW - I |         |        | B.MATHS  |         |        | Total |        |
|--|-------------|---------|--------|------------|---------|--------|---------------|---------|--------|----------|---------|--------|----------|---------|--------|-----------|---------|--------|----------|---------|--------|-------|--------|
|  | Int.Ass.    | Sem.End | Total  | Int.Ass.   | Sem.End | Total  | Int.Ass.      | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass.  | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Total | Result |
|  | 10/25       | 30/75   | 40/100 | 10/25      | 30/75   | 40/100 | 10/25         | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25     | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 700   |        |
| 2022016401629303<br>WAGHMARE<br>SIDDHARTH SACHIN<br>UJJAWALA | P10         | 30      | 40     | P10        | P30     | P40    | P14           | P30     | P44    | P13      | P32     | P45    | P12      | P31     | P43    | P10       | P30     | P40    | P10      | P34     | P44    | 296   | PASS   |
|  |             | -----   | 4.00   |            |         | 4.00   |               |         | 4.00   |          |         | 5.00   |          |         | 4.00   |           |         | 4.00   |          |         | 4.00   |       | 4.15   |

P:Passed in previous attempt ----:Appeared for exam

Checked by

Principal

**Karmaveer Bhaurao Patil Degree College of ARTS,COMMERCE & SCIENCE**  
**Repeater Ledger**

Course **B. Com. (Accounting and Finance) - SEMESTER - II**

Examination **ATKT AUGUST-SEPTEMBER - 2023**

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| Seat NO<br>FB 22090   | FIN.ACC.-II |             |            | AUDITING-I |         |        | INN.FIN SERV. |         |        | B.C.- II |         |        | F.C.-II  |         |        | B.LAW - I |         |        | B.MATHS  |         |        | Total |        |
|---|-------------|-------------|------------|------------|---------|--------|---------------|---------|--------|----------|---------|--------|----------|---------|--------|-----------|---------|--------|----------|---------|--------|-------|--------|
|   | Int.Ass.    | Sem.End     | Total      | Int.Ass.   | Sem.End | Total  | Int.Ass.      | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Int.Ass.  | Sem.End | Total  | Int.Ass. | Sem.End | Total  | Total | Result |
|   | 10/25       | 30/75       | 40/100     | 10/25      | 30/75   | 40/100 | 10/25         | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 10/25     | 30/75   | 40/100 | 10/25    | 30/75   | 40/100 | 700   |        |
| 2022016401691296<br>YADAV AMIT<br>DAYASHANKAR YADAV<br>RENU DAYASHANKAR | P10         | 30<br>----- | 40<br>4.00 | P13        | P36     | P49    | P17           | P45     | P62    | P17      | P46     | P63    | P20      | P31     | P51    | P12       | P30     | P42    | P23      | P35     | P58    | 365   | PASS   |
|   |             |             |            |            |         | 5.00   |               |         | 8.00   |          |         | 8.00   |          |         | 6.00   |           |         | 4.00   |          |         | 7.00   |       | 6.00   |

| Seat NO<br>FB 22095                               | FIN.ACC.-II |         |             | AUDITING-I |         |             | INN.FIN SERV. |         |             | B.C.- II |         |             | F.C.-II  |         |             | B.LAW - I |             |            | B.MATHS  |         |             | Total |        |
|---|-------------|---------|-------------|------------|---------|-------------|---------------|---------|-------------|----------|---------|-------------|----------|---------|-------------|-----------|-------------|------------|----------|---------|-------------|-------|--------|
|   | Int.Ass.    | Sem.End | Total       | Int.Ass.   | Sem.End | Total       | Int.Ass.      | Sem.End | Total       | Int.Ass. | Sem.End | Total       | Int.Ass. | Sem.End | Total       | Int.Ass.  | Sem.End     | Total      | Int.Ass. | Sem.End | Total       | Total | Result |
|   | 10/25       | 30/75   | 40/100      | 10/25      | 30/75   | 40/100      | 10/25         | 30/75   | 40/100      | 10/25    | 30/75   | 40/100      | 10/25    | 30/75   | 40/100      | 10/25     | 30/75       | 40/100     | 10/25    | 30/75   | 40/100      | 700   |        |
| 2022016401747712<br>JADHAV ARYA<br>KISHOR KALYANI | P10         | P30     | P40<br>4.00 | P10        | P30     | P40<br>4.00 | P12           | P32     | P44<br>4.00 | P15      | P41     | P56<br>7.00 | P13      | P30     | P43<br>4.00 | P10       | 30<br>----- | 40<br>4.00 | P14      | P32     | P46<br>5.00 | 309   | PASS   |
|   |             |         |             |            |         |             |               |         |             |          |         |             |          |         |             |           |             |            |          |         |             |       | 4.60   |